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TORONTO STAR OWES ISRAEL AN APOLOGY (Editorial, page 4)

CANADIAN JEWISH NEWS

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"TORONTO" • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN TORONTO • 15¢ • FRIDAY, AUGUST 29, 1969

CLEAR WARNING TO ARABS.- Golda Meir, Israel's Premier talks to Dayan (right) after the Al Aksa fire. Golda, Dayan, Menachem Begin (center), Abba Eban (left), told Arabs their drive of lies will boomerang; so will a war if they provoke it.

Warning to Arab summit

EBAN: GUILTY OF CRIME BEGIN: COURT DESTRUCTION

Jerusalem (Special). - Foreign Minister Abba Eban officially accused the Arab governments now meeting in Cairo of committing a "crime on an international scale" because of their campaign of calumny against Israel in connection with the fire of last Thursday at the Mosque of Al Aksa. Israel arrested an Australian Christian, a fanatic who believed that only a Jewish temple should remain on the Holy Mountain, for the arson. He is the 27 year old Michael Dennis William Rohan who admitted he was responsible for the fire. The Israeli press reports Mr. Rohan had already made an aborted effort to set fire to Al Aksa on August 11th, and that he is obsessed by a religious conviction that Jesus will return to earth only when the third Jewish temple will be rebuilt on Mount Zion.

He belongs to the Evangelical sect known as The Church of God. They believe that a third temple will rise only when the mosques of Jerusalem are destroyed.

* On Tuesday the Israeli government introduced the apprehended criminal to the international press, and Israel stated his trial will be open to the public and to representatives of any Arab government that wishes to have a representative attend.

* The Arab governments, however, continue to spread the canard that the Israelis made the effort to destroy their mosque. Mr. Eban in his statement declared that Israel is angry because of these unfounded charges.

Menachem Begin, Minister Without Portfolio, who was the commander of the Israeli underground prior to the establishment of the Jewish state and the father of the first anti-colonialist revolt in the Middle East, warned the Arabs they are courting destruction and suicide if they provoke a new war.

* Mr. Eban said that this kind of accusation "takes the world back to the Middle Ages and to the very deeply submerged instincts bursting out of the depths of medieval history."

The Arab Moslem countries exploited the arson for a new campaign against Israel to gain political capital. The non-Arab Moslem powers such as Turkey, Iran and Indonesia seem to have accepted Israel's explanation.

Foreign terrorists in Canadian universities?

OTTAWA MAY PROBE HATE PEDDLERS HERE

U.N. SECURITY COUNCIL CONDEMNS, BUT . . . Lebanon's delegate (bottom left), and Israel's Ambassador Tekoah (center) at the U.N. Security Council listen as the council condemned Israel for its retaliation against Lebanon. This time the U.N. also appealed to "all other governments" to heed the ceasefire lines.

CONSPIRACY ACTIVE IN QUEBEC, ONTARIO

by the CJN diplomatic editor

The International terrorist conspiracy directed from satellite countries of the Soviet Union, and operating from Cuba, Algeria, Jordan, Lebanon and Cairo, has intensified its activities following last week's arson of the Al Aksa Mosque in Jerusalem.

Quebec Premier Jean-Jacques Bertrand publicly mentioned Cuba as a center from which French Nationalist terrorists are trained to sabotage the economy and the social order of Quebec. Others who study the composition of such groups in Quebec, and in the Middle East, maintain that the very center of operations is Algeria. From there agitators and terrorists are dispatched to the United States, Canada, England, Western Europe and wherever the underground "liberation organizations" of Arabs and others find it opportune to act.

The new outbreak of hostilities became stronger and more daring as Arab leaders met in Cairo this week "to declare a Holy War" against Israel and an economic war against the United States, Great Britain and West Germany. A similar boycott proclaimed in 1967 following the Six Day War had failed as the Arab countries could not export their oil elsewhere.

*** The latest outrages reported are the bombing on Tuesday of the Canadian Embassy in Vienna where four Austrian employees were killed and thirty Austrians injured. The explosion occurred when a Canadian-Hungarian threw a Molotov cocktail at an employee of the Canadian office in the Austrian capital. He was arrested and his underground connections are being investigated. This was the worst outrage of this kind since the Nazis terrorized Vienna prior to Hitler's occupation.**

*** In London, England, a girl employee was injured at the offices of Israel's Zim Shipping Line.**

*** In Jerusalem on Monday, two rockets were fired at the Ganey Yehuda Motel, with very slight damages, and only one person slightly wounded.**

*** In Izmir, Turkey, two Arab students were killed when their own bomb exploded. The first student, Abdul Fettah Silmi, a Jordanian, died immediately and the second died on Tuesday. The two planned to blow up the Israeli Pavillion at the International Trade Fair there.**

*** These outrages have mobilized the attention of the authorities in many countries, including Canada. Cells of Arab terrorists are said to be operating in Canadian universities. Some Arab students on Canadian scholarships here are reported to be active in different terrorist groups, both in Quebec and Ontario. One school in Toronto is said to be the hotbed of Arab Nationalists who organized on Saturday the anti-Israeli march at Nathan Phillips Square and openly collected money for "a war against the Jews."**

The problem of Arab terrorism directed from Communist countries has become a very serious issue in Canada as well. Algerians are said to be very active in extremist anti-democratic terrorist organizations in Quebec. These organizations are dangerous not only to the Quebec government, and to the Federal government, but also to democratic separatists of René Levesque's party.

Some Arab terrorist students in Canada are reported to have "celebrated" the hanging and execution of "spies" by the dictator of Iraq. Of the fifteen executed during the night from Sunday to Monday, two were Christians, two were Jews, and the others Moslems. The names of the two Jews executed with the others on the trumped-up charges of spying for the United States and Israel are: Eliahu Dallal and Hazkayel Roufel Yakoub.

The official Vatican newspaper Osservatore Romano revealed on Monday that Pope Paul had intervened with the Iraqi authorities against the planned executions of these men. His pleas, as well as that of U.N. Secretary-General U Thant, were ignored.

Israel has appealed for the rescue of the last remnants of Jewish communities in Syria, Iraq and Egypt. Some suggest Israelis may now undertake their own rescue operation to remove the threatened Jews in those countries as all international initiatives are doomed to failure.

*** Israelis also attacked on Monday and Tuesday positions in Jordan and Lebanon thus implying that the newly proclaimed Arab war of terror against Jews, their propaganda terror especially, will not deter the government of Jerusalem from defending its people and defending its present cease-fire lines. Several terrorists were killed during Israeli sorties on Monday and Tuesday.**

Commentary

by M.J. NURENBERGER

REICHSTAG FIRE 1969

The speech of Egypt's dictator, Gamal Abdel Nasser – in which he called all Arab nations to wage war in order to save his regime of terror and deceit and his position as the hireling of the Moscow conspiracy – is reminiscent of Hitler's demagogic call to arms after the Nazis staged the Reichstag fire thirty years ago.

****

Perhaps it is no coincidence that at the same time – thirty years after the Hitlerite gangsters exploited the burning of the German parliament and exactly thirty years to the day following the infamous Ribbentrop-Molotov pact – the Arab neo-Nazis, supported by Moscow, are making a supreme effort to provoke a religious war and embroil the entire world in a new conflict.

What the Arab Summit decides in reaction to the tragedy at the mosque of Al Aksa is not important. For every enlightened person knows that the Jewish people never – but never – would have condoned, and certainly not be guilty of, destroying the holy site of any religion. In fact, those who want to read history know there never was so much freedom of religion as there is now in the *united city* of Jerusalem.

****

Not only did Nasser show his real self when he called to war against the Jews because of what happened in Jerusalem but innocent Hussein revealed his true colors when he declared – immediately, before the culprit was apprehended – that the Jews attacked a site holy to Moslems.

Perhaps Hussein saw an opportunity to eradicate his record. For during the nineteen years he had occupied part of Jerusalem illegally there was no freedom of religion and no access to the Western Wall.

The first sacrilege committed on the Holy Mountain could have been the murder of King Abdullah, Hussein's grandfather, whose innocent blood was spattered by the spiritual fathers of those Arab Fascists who now are killing not only Jewish civilians but Arabs disagreeing with them politically. They, not democratic Israel, personify reign by the bullet and the elimination of a society of freedom governed by ballot.

****

Yet the avalanche of fanaticism has been launched by the man whom so many in the West mistakenly consider a modern statesman, Nasser.

How can Israel trust Nasser, how can the civilized world have confidence in a leader who, in full knowledge of events, completely aware of the fact that the Israeli Government had absolutely nothing to do with the arson on the Holy Mountain, could have addressed the Arabs, inciting them to war in the name of Islam? Nasser, one must remember, has seized the first opportunity to state officially in a message to his minister of war, Gen. Mohammed Fawci, that Israel is "the enemy of God and our enemy has foiled all efforts and obstructed all means, revealing to the world his designs.

". . . When this crime took place . . . we could not imagine that the act was intentional . . . but conclusive evidence now staring us in the face leaves no chance for anybody to imagine anything but the truth alone, regardless how terrible and ugly it may be."

The dictator of Egypt then called upon the use of force against Israel as the "only answer."

Of course, peaceful Nasser was joined by another enlightened statesman, Iraq's president, Ahmed Hassan Al-Bakr, whose favorite sport is hanging leaders of opposition and whose capital, Baghdad, is drenched in the blood of Arabs; also in support were the "progressive" Syrian president, Nurreddin Al-Attassi and British-educated hypocrite and coward, little King Hussein.

These jackals of the Arab desert now are busy conniving. Not for the first time they are obeying the orders of the bear who directs with cool determination new blood baths in the Middle East.

All this, of course, is common knowledge.

****

I am waiting to see how the *Christian* world reacts to the challenge of this new Reichstag affair.

When Goering staged the Berlin fire in the spring of '33, *Christian conscience* remained mute. Later on, the world paid for this crime of standing by the blood of innocent brethren.

****

Many times we have been told there would be no repetition of the Vatican silence which characterized the Hitler years. Now we shall see how many Christian leaders have the courage to denounce this organized crime of misleading millions of innocent Moslems into the belief that Jews wanted to destroy a mosque.

Meanwhile, of one thing I am certain, for I know my people: Israel will stay calm and collected, determined in the face of this unheard of blood libel on the part of the enemies of peace. It will not be provoked into a war. For the patience of my people dates back to the first enslavement in Egypt. It is a patience learned from history, based on the profound philosophy and knowledge that this too will pass and Israel will remain.

****

What is the situation now in the Middle East? What are the prospects?

* First, Israel – without a firm, contractual settlement of the issues between the country and its neighbors, without the signature of its leaders – cannot give up *any* of its present positions of security. For the slightest pretext can change any arrangement from peace to war.

* The lesson of Czechoslovakia, what happened there last week and what may occur in the coming weeks, demonstrates beyond any doubt the validity of Jerusalem's demand to the West that it has the right to be fortified in order to defend itself.

* Israel is a tiny land. It is not surrounded by hostile Arab masse but by cynical dictators who thrive on hatred and demagoguery and exploit the ignorance of their own peoples. Thus it will determine its own course.

* Israel no more will accept the "destiny" some *Christians* in the last two thousand years have tried to impose upon her. The era of the *Schutzjude* is over forever.

* Moscow, despite its warmongering in the Middle East, is too busy for a *real* war there. She is involved too deeply in Asia and Europe, she cannot afford to provoke to a breaking point present negotiations with the United States; she needs American support and American goodwill.

****

Thus we in the Diaspora should learn from Israel to remain undaunted in the face of nervewracking events. Moscow may not provoke the Arab neo-Fascist leaders into actual war. However the Kremlin is a master in terror and propaganda; it has lived by them for fifty-two years. Hence what we here can do is support our brethren who guard the fortress beleaguered and remain cool and stout of heart.

****

No generation of Israel has been challenged to greater courage and greater glory. But to reach this glory we must remain strong and not succumb to those who would weaken us by fear. There is nothing to fear – except the loss of faith.

Rumania-Israel link

ARAB BLACKMAIL

London (JCNS). - There were angry Arab reactions this week to the news that Rumania and Israel have agreed to raise the status of their diplomatic missions in each other's countries from legation to embassy level. Egypt's Foreign Ministry called in the Rumanian Ambassador in Cairo to tell him of its "utmost disappointment" and to demand that Bucharest reconsider its decision, the JCNS Foreign Staff reports.

Rumania's action, the envoy was told, was a "reward to the aggressor" comparable to the U.S. decision to supply Phantom jet aircraft to Israel.

Iraq withdrew on Tuesday her Charge d'Affaires in Bucharest and told Rumania that she need not send her Ambassador back to Baghdad (he is now on leave in his country). The Iraqi Government had since then hinted at plans to oycott all Rumanian products.

Bucharest leadership

London (JCNS). - Nine members of the new central committee of the Rumanian Communist Party are Jews or of Jewish origin, the JCNS Special Correspondent on East European Affairs reports. The committee was elected at the tenth party congress earlier this month.

Of the nine, two, Mr. Leonte Raut, the Rumanian Communist Party's ideologist, who is a Deputy Premier and a former member of its politburo, and Mr. Gheorghe Stoicha, have been elected to the 19-member executive committee.

Other members of the central committee with Jewish connections include Mr. Petre Lupu, the Minister of Labor; reserve General Walter Roman; Mr. Alexandru Sencovici, a former Minister of Light Industry; Mr. Janos Fazekas, and Mr. Semion Bughici.

Two Jews have been nominated for the central committee. They are Mr. Aurel Baranga, a writer, and Mr. Nicolae Goldberger, a veteran Communist Party member and a former director of the party's historical institute.

GETS LIFE SENTENCE

Duesseldorf (JCNS) - Alois Doerr, 58, former commandant of Helmbrechts concentration camp, was sentenced in Hof, Bavaria, last week to hard labor for life for the murder of five Jewish women during the evacuation of the camp in April, 1945.

The five women were shot by S.S. guards on Doerr's orders during the "death march" of more than 1,000 camp inmates, mostly Jewish women, on the way to Prachatice in Czechoslovakia, to snatch them from Allied rescue.

The court was told that at least 217 Jewish women were killed on the march.

WINDISCH APPEALS AGAINST LIFE SENTENCE

Leopold Windisch, 56, a former Nazi administrator at Lida in Byelorussia was sentenced in Mainz last week to hard labor for life for his part in the murder of some 12,000 Jews and 86 gypsies in May, 1942. He has appealed.

At Tuebingen, two former S.S. officers, Dr. Erhard Kroeger, 64 and Andreas Von Koskull, 62, were sentenced to 40 months' and 21 months' hard labor respectively for complicity in the murder of 90 Jews and Russians at Dobromilin in 1941.

Both men were freed after sentence because of the time spent in custody during remand.

APPEALS BY TWO FORMER NAZI MURDERERS REJECTED

Appeals by Otto Goldapp and Otto Drews, two members of Nazi Special Operations Unit No. 1,005 sentenced in Hamburg in February 1968 to life imprisonment were rejected by the West Berlin Senate of the Supreme Court.

The two men were convicted of taking part in the wartime murder of Polish and Russian civilians and of complicity in murder.

Josef Windeck, 66, a former Auschwitz concentration camp policeman who was sentenced in Frankfurt in 1968 to hard labor for life for complicity in the murder of fellow inmates, has been freed on medical grounds.

BONN AID TO GREEK NAZI VICTIMS

Athens (JCNS).- Representatives of the Salonika Jewish community have left Bonn after signing an agreement for the payment of some $1,500,000 compensation by the West German Government for the Nazis' destruction of communal property in Greece during the Second World War.

They were led by Mr. D. Benveniste, the president, and their departure marks the end of negotiations lasting more than a year conducted by Mr. Joseph Lovinger, the chairman of the Central Board of the Greek-Jewish community with West German Government departments.

It is understood that part of the money the Salonika Jewish community will receive will be allocated to Ole Yavan, the organization of Greek Jews who settled in Israel after the Second World War.

About 1,200 Jews live in Salonika today compared with 55,000 before the war. At least 40,000 died in the concentration camps.

Vacation time

This is the last Summer week for our staff. Thus this issue of The Canadian Jewish News appears in a reduced format.

We therefore apologize to our advertisers whose copy could not be completed this week. It will appear in the next issue.

The Management

Toronto's Associated drive

COMMUNAL LEADERS SUPPORT CAMPAIGN

Four prominent Toronto communal leaders, Nathan Silver, Morris Kaufman, J.C. Oelbaum and Milton Shier, have accepted the positions of Advance Gift Chairmen of the Associated Hebrew Schools Building Campaign.

They are hard at work organizing their committee and a number of parlor meetings are planned for September. The Associated Building Campaign officially begins on September 1st with a campaign goal of $1,250,000 to build a new Associated School on Finch Ave. W. near Bathurst St.

The first results of a pre-campaign appeal to Associated friends and supporters "are very encouraging and optimistic," according to Oscar Shainhouse, Campaign Chairman.

Mr. Shainhouse stressed the need to support the campaign and achieve the goal "as the very survival of the Jewish people is based on continuing high level Jewish and Hebrew education."

J. C. OELBAUM

NATHAN SILVER

MORRIS KAUFMAN

MILTON SHIER

IMPORTANT RESEARCH AT EINSTEIN AIDED BY GOVERNMENT

New York (JCNS).- Dr. Pascal F. Lucchesi, the executive vice president and medical director of the Albert Einstein Medical Center here, announced that grants totalling $135,000 had been received from the National Institutes of Health and the National Science Foundation.

The grants were expected to probe some of the secrets of infectious diseases and, probably, of life itself.

Dr. Samuel B. Horwitz and Dr. I. Robert Fenichel, associate members of the center's biophysics laboratory, will receive $40,500 for their research and $55,000 for a study of the "regulation of nuclearcytoplasmic solute transport."

The third recipient, Dr. Lucheshi said, was Dr. David H. Ezechiel, another associate member of the biophysics center. He has been granted $40,000 for a two-year study of "regulation of bacterial ribonucleic acid synthesis."

NEW TECHNIQUES

Dr. Samuel J. Ajl, the center's director of research, said: "Drs. Horowitz and Fenichel are working with new techniques recently developed in our laboratory of cellular biophysics in an effort to learn more about the function of the cell's nuclear membrane.

"The National Science Foundation awarded this grant to support the use of these new techniques to learn the rate of movement of important materials between the nucleus and cytoplasm."

The basic research being conducted by Drs. Horowitz, Fenichel and Ezekiel is typical of some 90 biomedical research investigations at the Einstein Center.

The work involves both basic and clinical research, with nearly 250 physicians, scientists and technicians, taking part in the investigations, supported by about $2.5 million in annual federal State and private grants.

Dr. Ajl described Dr. Ezekiel's investigation as "a study of the means by which bacteria-germs or microbes adjust the speed of formation of RNA (ribonucleic acid) to match their needs."

SUPPORT PRIVATE HOUSING INITIATIVE

Jerusalem (JCNS).- The Cabinet rejected a proposal by Mordecai Bentov, the Mapam Minister of Housing, for a standstill on private building and decided, instead to "freeze" public works for four months.

The Minister had sought a ban on private building in order to concentrate the country's resources on providing immigrant housing. However, the Cabinet did not see why private builders and home purchasers should be at a disadvantage because of the Minister's lack of foresight.

A recommendation by Mr. Zeev Sharef, the Minister of Finance, to withold for four months building licenses for new public works, except schools and hotels, was preferred. There will be no building licenses for religious institutions, offices, public halls, places of entertainment and sports arenas.

Private contractors have agreed to divert some of their resources to build 4,000 homes for immigrants.

The Cabinet was told that Israel had been short of 12,000 building employees since the 1967 Six Day War, in spite of the services of several thousand men from the occupied territories.

Meanwhile, the average price of apartments rose to 2.3 percent during July, according to the Central Bureau of Statistics' analysis of the cost of living index. However, the index rose by only .1 percent during the month owing to the seasonal drop in the price of fruit and vegetables.

On the darker side, the country's foreign currency reserve dropped by another $33 million in July, bringing the reserves down to $533 million, uncomfortably close to what Treasury officials consider as the danger level of $500 million.

Synagogue in Gaza Strip

Tel Aviv (JCNS).- A synagogue in Rafah, the third to be built in the Gaza Strip, was opened for the Israeli forces in the area.

It was named in memory of two Israeli soldiers, Abraham Sachs and Fredy Schmueli, who were killed seven months ago when their vehicle hit a mine near Rafah.

CANADIAN PROTEST ANTI-ISRAEL DRIVE

Dr. W. Gunther Plaut, of the Canada-Israel Public Affairs Committee, issued the following statement:

"I am shocked to hear that Arab leaders are using the fire in the Al Aksa Mosque in Jerusalem as a pretext for fanning religious warfare. The Mosque sustained fires in 1949 and 1964 when it was under Moslem rule. Despite all precautions, despite the repeated offers of the Israeli government to assist in protecting the Mosque (offers which were rejected), there has now been another incident. Everyone who respects religious sentiment regrets this deeply -- but it is shameful and immoral to use charred stones to further char the lives of human beings.

"Arabs and not Jews have been guilty of the wanton destruction of sacred buildings; it was under Moslem rule only a few years ago that all 28 synagogues and the cemeteries of the Old City were desecrated or destroyed. It was Iraqis and not Jews who held mock trials and this week barbarically executed yet another handful of helpless hostages.

"Does it matter that the confessed arsonist is a Christian? Apparently it does not -- the Jews must somehow be found at fault. Did it matter that Hitler's henchmen themselves caused the burning of the Reichstag in 1933? It did not -- his enemies and among them the Jews were held responsible.

"Hitler also said: 'The bigger the lie the more readily it will be believed.' I hope that despite this, the current campaign to discredit Israel, Jews and their religion will be doomed to dismal failure."

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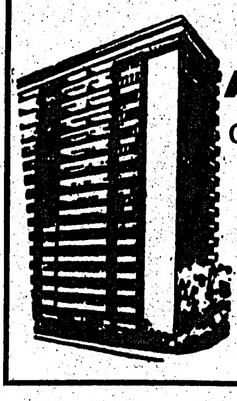

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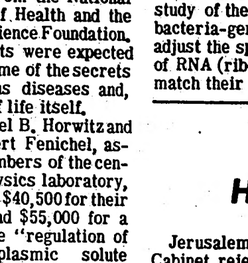

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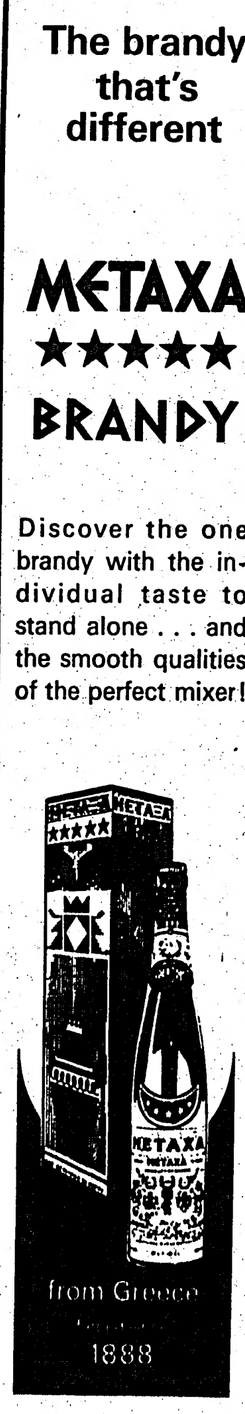

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Monday's collection will be made on Tuesday, and Tuesday's collection on Wednesday.

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Commissioner of Streets

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HEBREW CALENDAR

FRIDAY, AUGUST 29, 1969. The 15th day of Elul, 5729. Sidra: Ki Tavo
Candlelighting: Toronto 7:42; Montreal 7:22

Toronto Star and Israel

REFUTATION IN ORDER

It may be that The Canadian Jewish News is not important enough for Canada's largest newspaper to answer our observation concerning the unbelievable inaccuracy in the report the Toronto Daily Star carried, that Israel's leading party, the Labor Party, has "yielded to the line of Gen. Moshe Dayan" on the issue of borders.

This is absolutely false.

The Toronto Daily Star not only published a report that Israel "will go full speed ahead to fully integrate all territories" won in the Six Day War, but it repeated the same untruth in an editorial on August 19th.

The Star does not owe any explanation to The Canadian Jewish News. But it owes an apology to the valiant people of Israel, its government, its United Labor Party, for misrepresenting its election plank. The Israeli Labor Party resolution accepted Abba Eban's term of "security requirements," not Mr. Dayan's demand.

Why not correct such misleading information?

As for us in the Jewish press, we know that our destiny is that of those who lead our people whether at the United Nations, in the Diaspora or in Israel. In this age of calumny, why should we be listened to more than Abba Eban or Ambassador Tekoah?

Boycott

NOW JAPAN?

According to most reliable international press organs, Japanese businessmen are providing increasingly sensitive to the Arab League's boycott of those doing business with Israel.

Highly dependent on Middle Eastern oil for power, the Japanese have been hesitant about defying the Arabs.

Press reports from Egypt indicated that the Arab League had lifted a boycott of the Export-Import Bank of Japan in return for a pledge to accord no more credits for trade with Israel.

The Bank expressed surprise at these reports. One official, Shotaro Tajima, director of general services, said in an interview that he did not know whether the bank had ever been on the boycott list.

"In any case, we base our loans entirely on financial considerations – politics is not involved," he said. "We do not discriminate against either Israel or the Arabs."

Despite this view, the Arab boycott has become highly effective in Japan, according to financial sources.

One official said, "The Japanese are more Arab than the Arabs themselves in observing the boycott."

He said that there were no major Japanese companies that would do business with Israel. Israelis are thus forced to turn to small companies or even to set up dummy companies, he said, and inevitably get unfavorable prices.

One of Japan's biggest trading companies recently sent a memorandum to all departments saying that there would be no more business with Israel.

Another company, which had agreed to ship materials to the United States on ships of the Israeli-owned Pacific Star Line, recently reneged on its agreement.

In its explanation, the company said that it had a contract with the United Arab Republic in which it promised not to do business with Israel. Since Egypt owed the company $5 million, the Japanese company decided that discretion would be the better of valor.

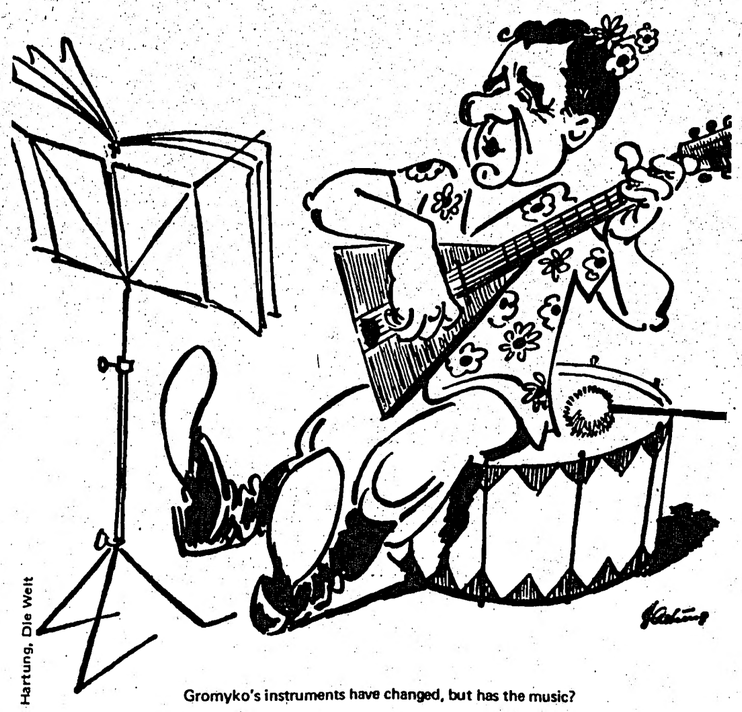
A spokesman for the Japanese Foreign Ministry said this week that although some small and medium-sized companies had been boycotted by the Arabs, it was no concern of the Government.

"We leave it up to each individual company," the spokesman said. "If a company wants to do business with Israel we don't object. But we do not help either."

Japan's total trade with Israel in 1968 was $29 million. From the Arab countries, Japan's imports were $1.1 billion, mostly oil, and exports came to $376 million, say the N.Y. Times.

***

We know that many important Jewish businessmen trade with Japan. Others are preparing to visit Japan's Expo. Why not ask the Japanese some embarrasing questions about these reports?



Hartung, Die Welt

Gromyko's instruments have changed, but has the music?

Dilemma of Israel's Arabs

A JCNS EXCLUSIVE

By ATALLAH MANSOUR

Jerusalem

THE Six-Day War radically transformed many aspects of the Middle East situation. not least the position of the Palestinians. Until June, 1967, their voice had been muffled by the Arab régimes, which claimed to speak in their names. After the war they spoke once again with their own voices. So vocal did they become. in fact. that it appeared at first glance that they had become masters of their own fate and represented the whole of the Arab cause.

The Six-Day War also had its effects on Israel's Arabs. Until June, 1967, they were "more or less neutral," in the words of responsible Israeli spokesmen. A kind of unwritten agreement existed between the Arab States and Israel, under which the Arab States ignored the existence of the Israeli Arabs and did not ask them to help in anti-Israeli operations.

A Jerusalem Arab reads a Hebrew paper.

True, from time to time various Arab radio stations issued calls to action to the Arabs in Israel, but this action was not aimed against Israel's security. Israeli Arabs were urged to vote for this or that legal opposition party, not to institute armed rebellion, or even civil disobedience or the withholding of taxes.

Israel, for her part, treated her Arabs as citizens with full rights before the law, but did not call them up for military service or, indeed, for any parallel civilian service.

More than that, responsible Israeli Government spokesmen declared publicly that Israel's Arab population was not expected to identify itself fully with the State, in view of its definite Zionist and Jewish character. It would be enough, Israeli Arabs were informed, if they maintained loyalty to the laws of the State of Israel and fulfilled their elementary duties and responsibilities as citizens.

Thus, Israel's Arabs formed an island of passivity in the ocean of hatred that lay between their fellow-Arabs and Israel's mainly Jewish population. Life was difficult in this context, but not impossible, and Israel's Arabs flourished. In 1949 there were about 150,000 of them; today there are more than 320,000 (not counting the population of East Jerusalem).

Israel's Arabs—despite their passivity—have long complained that the Israeli régime discriminates against them, and many of their complaints can. in fact, be substantiated. Nevertheless, it is doubtful whether any Israeli Arab would deny that his standard of living has risen, whatever criterion it is measured by.

The Six-Day War brought the gentleman's agreement on non-interference to an end. The Palestinians, whose entire homeland had been conquered by Israel, did not need much urging to abandon the shameful life of the refugee camps and engage in acts of vengeance against "the Zionist enemy."

The corrupt Arab régimes which had brought shame on their own peoples and on the Palestinians, kept themselves in power by diverting the masses with tales of the Palestinians' valour and sacrifices. The Palestinians themselves began employing cruel and harassing tactics against Israel and the Israeli Arabs could not help becoming involved.

Apart from anything else, many Palestinian terrorists had close family ties with many Israeli Arabs. In the past two years some 90 Israeli Arabs have been found to have co-operated with terrorists.

Government's demand

Recent incidents in Haifa, Tel Aviv and Kfar Saba (the perpetrators of which have not yet been caught) have led Israeli experts to the opinion that, once again, Israeli Arabs have been helping the terrorists.

Mr Shmuel Toledano, the Prime Minister's adviser on Arab affairs has said: "The Government has no intention of reintroducing the permit system for Israeli Arabs, but it can justifiably demand of them that they put an end to their protective attitude towards those who are operating against the State."

Israel's Arabs are clearly entering a new stage in their existence. Their neutral status having more or less vanished, they are finding it daily more difficult to be both Arabs and Israelis.

ASK THE RABBI

a JCNS featurette

Q. If a Jew marries a non-Jewess in a civil ceremony, can he still be recognized as a member of the Orthodox Jewish community and remain a member of an Orthodox congregation? Is he permitted to say Kaddish at the funeral of a parent?

A. This kind of question is not dealt with in the classical sources of Jewish law, apparently because before the period of the emancipation it was extremely rare for a Jew to marry out of the faith. If one did, he would almost invariably cut himself off from the Jewish community and have no wish to participate in Jewish worship.

Nowadays, it is not so unusual, and it is necessary to consider the case by applying the principles found in the sources. There are two aspects to the question, one legal, the other a matter of policy.

From the strictly legal point of view, a Jew who marries a non-Jew, is still a Jew, though he is a transgressor. With regard to transgressors participation in public worship, not only is this not forbidden but in a wellknown Talmudic passage (Keritot 6b) it is said that on a public fast-day it is essential to have sinners in the congregation (presumably because the prayers of the whole community are required and it takes all sorts to make a community).

This is derived homiletically from the inclusion of the herb galbanum, which is said to have a bad odor, among the ingredients for the incense in the Sanctuary (Exodus 30, 34-35). It is on the basis of this passage that the famous formula, attributed to R. Meir, of Rothenburg (d.1293), was introduced at the beginning of the Kol Nidre service permitting the congregation "to pray with the sinners" (in this context probably transgressors who had defied communal regulations).

The Shulchan Aruch (Orach Chayyim 55, 11) rules explicitly that a sinner may even be counted in the minyan for public prayer. The law is, therefore, clear that such a person can be accepted as a member of an Orthodox congregation. However, more is involved here than mere adherence to the letter of the law, as is clear from the Book of Ezra (Chapters 9 and 10).

It can be argued that communal policy today demands that a man who marries out be treated more severely than other transgressors, since if many Jews followed his example there would be an end to Judaism as we know it.

This was the thinking behind the Pronouncement made by the London Beth Din, headed by Chief Rabbi Hetz, in 1945, directing congregations not to admit to synagogue membership men who had married out, though they were to be allowed Jewish burial (and the ruling did not apply to women who married out).

This ruling has never been officially accepted by the United Synagogue, whose religious authority is not the Beth Din, but the Chief Rabbi (who -- legal nicety, this -- in this case signed not as Chief Rabbi, but as president of the Beth Din), and in practise this explosive matter is handled variously both within the United Synagogue and in the province.

As to your last question, a man who has a non-Jewish wife is not only permitted, but required, to respect the memory of his parents as he is required to observe all the rest of Jewish law.

KEEP SMILING

CONSOLATION

Yankel was a confirmed bachelor. His best friend was Irving; his real friend, Sadie, Irving's wife.

Sadie became ill and, unfortunately for Yankel, died. The husband was sad. But the real mourner was Yankel.

Irving could not stand his friend's loneliness. So one evening, he surprised him:

"Yankel, console yourself. Tomorrow I'm getting married -- for you.

TELEVISION

What is TV?

Like six mothers-in-law in one living room.

BOOKS OF THE WEEK

by Dr. Arnold Ages

AMERICAN POLITICAL SECRETS

THE MAKING OF THE PRESIDENT 1968
by Theodore H. White
Atheneum 459 pp.

In some ways the title of this book is a misnomer. The ostensible subject is the American presidential campaign of 1968 but the real theme is a far broader one -- the status of the Americal civilization circa 1968. The focus of the book is the contest between the aspirants for America's highest public office but the peripheral elements of NEgro unrest, Viet Nam warfare, college disturbances -- all thrust themselves into the optic of the reader with an irresistible force.

Theodore White is the author of two previous books dealing with the American elections. Critical reviewers have been pretty well unanimous in agreeing that this third contribution is inferior to his other two. This is due in part to the rather lackluster candidates that presented themselves in 1968. After all, Nixon versus Humphrey lacked the drama of a Nixon-Kennedy race and even the Goldwater-Johnson election in 1964 had more glamor. On the other hand I found White's latest essay more fascinating than his previous ones because of the new scope of his work. In the other two he restricted himself rather carefully to chronicling the election procedures and tactics. In the current volume he delves far more deeply into America's domestic and external problems.

Whether or not one agrees with his diagnosis of America's ills we are compelled to admire the man's critical faculties as well as his writing skill. As an example of the latter I cite White's comments on the apparent permissiveness of American society towards obscenity and violence:

Whether obscenity is right or wrong; whether homosexuality is good or bad; whether mind-expanding drugs are dangerous or not; whether killing is reprehensible or not -- few voices in the established critical mood of the country dare exercise moral judgment on the phenomena. Violence in the abstract is deplored; but in art, in cinema, in drama, in literature, violence is judged by style, and atrocity is examined as curiosity. From such critical leadership there seeps down to disturbed minds at the mass level an implied permission to explore their own nightmare fancies as well; and in the streets, brutality and violence color the outline in blood.

It was probably outrage at the moral climate of America that prompted one Allard K. Lowenstein to organize a group of college students in order to remove L.B. Johnson from the leadership of the Democratic party. White sees Lowenstein's role as all important, for the latter was able to galvanize opposition to the president and channel that opposition into support for Eugene McCarthy. Lowenstein is one of the little known heroes of the 1968 elections. His prodding, cajoling and coaxing finally led to the defeat which Johnson suffered in the New Hampshire primaries. During that primary, White relates how college students were impressed into the ranks of the democratic party and encouraged to ring bells unceasingly. Because of the large expatriate French Canadian population in that state, McCarthy supporters arranged to have French majors from Yale University canvass thousands of homes in New Hampshire, and try in their best Yale French, to convince citizens that McCarthy was right for the United States.

This interesting story is one of hundreds that White has to tell about the election. At the Nixon headquarters in Miami the party faithful, for example, were identified in terms of what kind of badges they wore. "Each badge had an underline with four conspicuous boxes," writes White, "if three were crossed off and only one clear, the bearer had access only to the 15th floor; if two were crossed off and two remained clear, he had access to the 16th and 16th

and 16th; if three squares were clear, then to 15th, 16th and 17th floors; if all the squares were clear, he might pass freely to the penthouse floor, where were established the candidate's living quarters and the solarium command posts. New arrivals eyed each other's badges instantly, jealously measuring their own importance against the number of crossed off boxes."

White's portraits of the presidential candidates are in the main rather accurate. McCarthy emerges as a man more eager to sip coffee with the poet Robert Lowell than to play the game of politics. Nixon, in the author's eyes, has gained great maturity during the years he spent in the political wilderness. While his speeches still betrayed Nixon's penchant for the trivial, occasional flashes of greatness found their way into his rhetoric. Robert Kennedy is painted in sympathetic hues and his death is mourned as an irretrievable loss to the American people.

SERMON FOR THE WEEK

PEACE

Thou shalt not lift up any iron tool upon them — (Deuteronomy xxvii. 5).

This is part of the biblical law relating to the manner of building an altar to God. The instruction has a parallel in the Book of Exodus and in both places it is made clear that the altar which is dedicated to the service of God shall be made of unhewn stones, uncut by any instrument of iron.

The rabbinic explanation is well known: "Iron shortens life, whilst the altar prolongs it". Therefore no sword or weapon of iron shall be allowed to desecrate the altar, which is a chief symbol of reconciliation and peace between God and man, and between man and his fellow. The thought here expressed points to the ideal of religion as a major force for peace and we are entitled to ask whether such an ideal has been and is being realised through the agencies of religion.

Some years ago the American scholar Robert Gordis wrote an essay called "The Black Book of Religion", in which the record of religion as an oppressive power and a source of militancy is sadly rehearsed. It makes depressing reading indeed; and we are reminded of the religious fanaticism which throughout the centuries has been guilty of fostering war and persecution. Far from being made of unhewn stones, the altar of religions have often been drenched with the blood of their innocent victims. The Crusades, the Inquisition and the Thirty Years War stand out as horrifying symbols of man's inhumanity to man perpetrated inthe name of religion.

However, this is only one side of the picture. While it would be foolish to ignore the black side, it must be said that even in the darkest years of the Middle Ages there was quite another side to the record which does something to show that the ideal of religion as source of enlightenment and a fount of charity was constant. For religion was the mother of the arts and sciences. Even writing owes its origin to its activities, while schools, hospitals and other charitable institutions were born directly out of the efforts of religious organisations. In the political field also, the revolt against many a tyrant was inspired by the Bible and its prophetic message of human freedom.

But all this belongs to the past. What about present trends? Today it seems that organised religion recognises its tremendous responsibility and the great challenge it faces in our troubled world. The modern religious leader is not as concerned with theological questions, which troubled the Middle Ages. His concern is more with the living issues of society, and in his new role of a preacher of social values he works closer to the spirit of the old Hebrew prophets. Whether it is in countries troubled by apartheid or the new godless cult of hero-worship, leaders of religious groups are vigorously and often bravely proclaiming the biblical message of the freedom and equality of man.

One is also reminded of a famous remark by Professor Einstein: "When the Nazis came to power, I looked to the German universities to speak out, but they were silent. I turned to the Press, but there was no word from them. I turned to the great labour unions, but found them speechless as well. Only in the Church which I had completely dismissed, were valiant voices raised to speak out on behalf of the freedom of man". Today the image of religion in relation to social questions has changed and laymen now expect the Synagogue and the Church to speak and to give guidance.

The altar of unhewn stones is a permanent ideal and reminds religion of its great responsibility. In the past the record of organised religion has been blackened by ugly patches but in time these may be said to have been cleaned. Today religious leaders are more and more aware of the place of religion in life. When the whole record is examined it will be found that the power of religion brought to mankind the light of knowledge and the light of freedom. May it be also said that in time it brought to the world the blessing of peace

Letters to the Editor

GIACOMELLI

Dear Editor:

Mr. Giacomelli, who courteously introduced himself to the readers of The Canadian Jewish News (Letters to the Editor, August 22nd) as a forty-year-old adult familiar with Jewish literature, has, in the process, exposed himself as a man with selective memory, blurred vision or both.

The unpleasant is something this well intentioned but naive reader prefers to ignore. He demands proof that antisemitism does indeed exist. That's quite a paradox for one who claims acquaintance with Jewish writing.

Indeed, far more tragedies than should have been are recorded in the chronological accounts of our history. Bernard Malamud, author of The Fixer, a book dealing with the subject of people who in their ignorance turned into monsters, is an author Mr. Giacomelli mentions as one he reads.

Isn't there enough dramatic content and evidence to satisfy our reader's demand for proof that this book, though a work of fiction, based itself on common occurrences in the lives of our people?

The reading of Jewish history is a sorrowful recording of events. And eastern Europe with its traditional antisemitism helped make it so. The only change is one of tactic instead of open violence, an insidious and sometimes not so insidious campaign against Zionism takes its place.

Zionism equals Jews equals hatred; the perfect formula that will result in Jewish persecution.

Reports concurrent with those published by The Canadian Jewish News on persecution and discrimination in eastern Europe of fellow Jews have appeared in various publications that are not necessarily Jewish owned.

Not unlike Nero who fiddled while Rome burned, Mr. Giacomelli will go on demanding proof.

H. Schiller

Willowdale, Ont.

JABOTINSKY

Dear Editor:

On August 14th, a court in Newark, New Jersey, handed down a judgment that went against the appeal of ten Jewish school teachers. They were passed over for promotion to administrative posts in favor of Blacks. This was done even though the Jews were better qualified in every way. The court ruled that the Newark schoolboard which is Black-dominated acted in the best interests of the pupils of the Newark school system. Racial anti-Jewish action have by their court action received the legal blessings of the United States of America. The leadership of the organized Jewish community sided with the school board.

When all the rehtoric about freedom and democracy is stripped aside, what we are witnessing in the United States is a bid by the Blacks for dominance. One of the victims the Blacks have claimed in their drive for power is the Jew. But the tragedy that is unfolding in America is much greater for the Jewish people than one would suppose at first glance. If American Jewry is gravely weakened then the entire Hebrew race is in grave jeopardy.

In 1903 when the Jews of Odessa were threatened with a pogrom, a young journalist, Vladimir Jabotinsky, wrote the leaders of the Odessa Jewish community urging the formation of a self defense corps. They were horrified by the suggestion and did not even bother to answer him. There men were raised in the slavish mentality of the ghetto which taught them to be fearful and submissive. They lacked honor and dignity. The descendants of Odessa Jewry who today are the leaders of U.S. Jewry are better educated and wealthier than their ancestors but theirs is still the mentality of the ghetto. They are slaves without real honor, dignity.

Jabotinsky went ahead and formed a self defense force. And there was no pogrom in Odessa. But being a clever man he realized that the long range practical worth of a self defense corps was zero. What counted was power, political power.

I have written to various Jewish organizations in both the United States and Canada urging that something be done. As expected, no one paid attention. I hope, however, that it is not unrealistic to appeal to you to urge the Jewish leaders to take some action.

Fred Stein

Toronto, Ont.

BULLETINS

* Peter Sellers has an "active interest" in a film Joseph Shaftel is planning to make of the Massada story.

"I don't know yet in which way I shall be associated with the film," he said, "but I should love to make more films in Israel -- if anyone were to come up with a project."

Mr. Shaftel stated that his interest in this theme started three years ago, when he saw the Massada exhibition in London. But his links with Israel go back further. He was there as a Life and Time reporter to cover the 1948 War of Independence, and his exploits were recorded by Robert Nathan in a novel called "Star in the Wind."

A film producer for nearly 20 years (with a permanent office in London since 1965), Mr. Shaftel feels that Israel should make films about her people and her past glory, not films with a political slant.

"That is the mistake she is making, and the world is getting a bit tired of it," he said.

"Massada" will be his first film on a Jewish theme "I wanted to film John Hersey's 'The Wall,' but I found too much resistance among Jewish studio heads who were afraid to awaken the Christian conscience of the world -- or their own."

* Pablo Casals, the 94-year-old world famous 'cellist and composer, arrived in Israel to conduct the first performances of his oratorio, "The Manger", told a press conference in Jerusalem:

"I am an Israeli. I feel at home here in Israel. It has been a lifelong dream to come here and, God willing, I will return again and again. I love to come here and, God willing, I will return again and again. I love you for so many things. I feel I am your brother."

LEX GOUDSMIT

*Fiddler On The Roof has a new Tevye: Dutch actor Lex Goudsmit. Not only, says Variety, is he a great performer but also a highly talented singer. We may soon see him in North America. For the moment he is enchanting Londoners -- in English.

* Joan Kennedy was too busy -- and too weak -- to accompany Ted to the ill-fated Cape Cod party. Yet she is not too busy to record her version of Peter and the Wolf under the direction of Arthur Fiedler, 74. The record, say experts, will be a hit.

JOAN KENNEDY

* Arthur Miller's play, 'The Price,' noted for the character of the elderly Jewish furniture dealer, one of the author's most sympathetic creations, has just been voted the "best new foreign play," by London Theater Critics. The play, at the Duke of York's Theater, has now reached 200 performances.

* The Irish Government sent a TV crew last week to the international Hebrew seminar at Cranfield, Bedfordshire, sponsored by the Jewish Agency and by the Zionist Federation education trust.

* An exhibition of the life and work of the great modern composer, Arnold Schoenberg, who was of Jewish origin, opened at the Queen Elizabeth Hall, London.

It is being presented by the Festival Hall in consultation with the deviser of the exhibition, Mr. Leo Black, who said that when Schoenberg had to leave Germany in 1933 he returned formally to Judaism and a ceremony took place in a Paris synagogue.

For the last 18 years of his life Mr. Black added, Schoenberg was a practising Jew and at the time of his death, in 1951, he was working on a collection which he called 'Modern Psalms', which were very strongly influenced by his Judaism.

One of his later pieces he entitled 'Kol Nidre', with a Hebrew text.

* Vladimir Askenazy, the world famous Soviet pianist, a Jew, now in London told the newspaper Guardian that he is afraid to return to the Soviet Union.

VLADIMIR ASKENAZY

Mr. Askenazy on a concert tour in England, denied the Soviet statement that he is always at liberty to leave and return to Russia. He said he and his wife had once been detained for several weeks in 1963 following their first trip abroad.

SEEK REVIVAL OF SAFED AS RELIGIOUS CENTER

London (JCNS).- The revival as a religious center of Safed, in Upper Galilee, is the aim of a group of Breslav Hasidim, who want to set up an Orthodox settlement there.

Two of the founders, Rabbi Solomon A. Gottlieb and Yaacov Klein were in London to recruit settlers as well as to raise funds to establish the new center.

In its first stage it will provide homes for 50 families, as well as educational institutions. The center is planned to open in two years.

Although the center was founded by Hasidim, Rabbi Gottlieb told the JCNS that all Orthodox Jews would be welcomed there.

TAX INCENTIVES FOR INVESTORS IN ARAB OCCUPIED AREAS

Tel Aviv (JCNS).- The Israeli Government has decided to extend to the Arab occupied territories the special tax benefits, loans and grants given to projects approved by its Investment Center in Israel.

The Government will also provide special guarantees to Israeli and foreign investors willing to invest in the occupied territories, giving them all relevant safeguards because of the uncertainty about the future of the territories pending a final peace settlement.

ARAB SCHOOL HIT BY JORDANIAN SHELLING

Jerusalem (JCNS).- The Moussa Alami agricultural school in Jericho was hit when the Jordanians opened fire across the southern sector of the Jordan River.

There were no casualties.

Shortly after midnight terrorists from Lebanese territory opened fire on Israeli forces stationed on Mount Hermon. No one was hurt.

B.G. TO FRANCE?

Jerusalem (JCNS).- David Ben Gurion, the former Israeli Prime Minister, is reported to have been invited by the French-Jewish community to visit France, according to Yediot Ahronot.

Ben Gurion has not yet made up his mind whether to accept, the paper said.

ORDER RETRIAL OF FORMER GESTAPO CHIEF

Duesseldorf (JCNS).- The Supreme Court at Karlsruhe has ordered the retrial of Helmut Reinhard, 57, the wartime Gestapo chief in Norway on a charge of murdering a Norwegian citizen.

The court confirmed Reinhard's conviction in Baden-Baden in 1967 of complicity in the murder of four Norwegian resistance fighters for which he was sentenced to five years' hard labor.

But it rejected the prosecutor's application for fresh proceedings respecting Reinhard's role in the deportation of 532 Norwegian Jews to Auschwitz where they died.

The Baden-Baden court had ruled that he could be convicted for illegal imprisonment only, an offense for which prosecution had long since lapsed under the statute of limitation.

CHIEF RABBI PLEDGES FREEDOM FOR JEWS' COLLEGE

London (JCNS).- The new principal of Jews' College must, according to Chief Rabbi Jakobovits, "be given far more freedom and independence to run the institution as he sees fit than has been the case in the past."

Dr. Jakobovits, who returned to London last week after a holiday in Europe, confirmed the JCNS report of August 8, that Rabbi Dr. Nachum Rabinowitch, of Toronto, is among leading scholars and thinkers who are being considered for the post of principal in succession to Rabbi Dr. H.J. Zimmels, who retires in December.

The Chief Rabbi, hon. principal of the college, stressed, however, that discussions were still in the "exploratory and tentative stage." The position had not yet been offered to Dr. Rabinowitch, though he would be "a great asset" to Anglo-Jewry.

Dr. Jakobovits asserted that the new incumbent must "run the show. Any principal worth his salt must be free to govern and administer and not be merely a sort of internal headmaster."

Candidates were also being considered for other posts at Jews' College, including a successor to Rabbi Dr. K. Kahana as head of the rabbinics department. "We are scouring the world for ideal men," Dr. Jakobovits declared.

WAR ORPHANS ON HOLIDAY

Antwerp (JCNS).- A group of 25 Six Day War orphans aged between 12 and 14 years, from Israel are spending a vacation at the Friendship Holiday Camp at Coxyde on the Belgian coast.

They are the guests of "Amitie", a non-sectarian Jewish organization in Brussels, the co-chairmen of which are David Susskind and Mr. Knoblauch.

The war orphans have joined some 70 Belgian children in organized camp activities. They are accompanied by Yaacov Patt, of the rehabilitation services of the Israeli Defense Ministry, and Moshe Alon, Israel's Ambassador to Belgium, has been one of their visitors.

Before returning home, the Israeli children will spend a weekend in Amsterdam at the invitation of the city's Jewish community.

ANCIENT WEAVING PLANT DISCOVERED

Haifa (JCNS).- Remnants of a weaving plant dating back to the periof of King Ahab and King Solomon, were unearthed at the site of the ancient port of Shikmona, south of Haifa.

The excavations are now in their 7th year. The director of the dig, Dr. Yosef Elgavish, referred to the plant as one of the largest ever found in the country.

PARIS DEGREES FOR HASIDIC STUDIES

Paris (JCNS).- M. Jacques Gutwirth has received a doctor's degree from the Sorbonne in Paris for his study of the Belz Chasidic community in Antwerp.

M. Gerard Nahon was also awarded a doctor's degree by Nanterre, Paris University for his researches into the history of the Portuguese-Jewish communities in Bayonne in Southwest France.

HEBREW TABLET INAUGURATED AT FORMER NAZI CAMP IN CHANNEL ISLANDS

Guernsey, Channel Islands (JCNS).- A memorial service took place for a Hebrew Tablet to be added to the French, English and Russian tablets at the memorial on the Corblets Road in Alderney, the site of the Nazi concentration camp during the Second World War.

The Channel Islands were the only part of the United Kingdom occupied by the Nazis during the war, and a number of French Jews and Jews of other nationalities were deported there.

HOOLIGANS STONE DVINSK SYNAGOGUE

London (JCNS).- Tourists returning from visits to Latvia report an attack on the synagogue in the town of Daugavpils (formerly Dvinsk) in which several hundred Jewish families still live.

The incident occurred after the showing on local television of an anti-Jewish and anti-Israeli film, "Drops of Poison," which was first shown in a Latvian language version and repeated several days later, at public request in a Russian version.

The next day, a gang of hooligans approached the synagogue and threw stones which broke the windows.

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toronto after dark

ART FESTIVAL

This year's sixth Autumn Festival of the Arts is expected to break previous attendance and sales records. The huge three-day outdoor art show, presented by the Kiwanis Club of the Kingsway, opens at 4 p.m., September 5th, at the Carling Plant Grounds and continues through dusk on Sunday, Sept. 7th.

Jack Pollock, Toronto artist and gallery operator is organizer and director. He will be assisted by Bernie Taylor.

NEWSCASTERS PRESENTED

The Labor Zionist Movement of Canada, Central Region, will present Jim Fleming and Bill Gilmour, newscasters of radio station CHFI, on Sunday, Sept. 7th at 8:30 p.m. at the Movement's Center, 14 Viewmount.

This past spring Jim Fleming visited Arab countries while Bill Gilmour spent some time in Israel. They will report their findings, followed by a discussion period.

Odeon theatres
August 29th to September 4th
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The Council of the City of Toronto, through the Department of Parks and Recreation, in conjunction with the Toronto Musicians' Association, through a grant from the Trust Fund of the Recording Industries and the Toronto Daily Star, are pleased to announce the following programmes:
PROGRAMME FOR THE WEEK OF AUGUST 31ST TO SEPTEMBER 6TH
SUNDAY, AUGUST 31ST
2:30 High Park, 48th Highlanders Military Band
48th Highlanders Pipes & Drums Band
2:30 Kew Gardens, 411 Squadron Air Reserve Band, Guest Artists Ohulani Hawaiian Group
5:30 High Park, Organ Recital - Ronnie Padgett

20th CENTURY THEATRES
Cinema Showcase
PRESENTATIONS
August 29th to September 4th
ALL SEATS RESERVED
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ADULT PANAVISION COLOR
EVENINGS 8:30 PM - MATINEES 2 PM
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Richard Benjamin in
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4th month!
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BLOOR-YONGE SUBWAY 924-3500
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2nd week!
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DOWNTOWN
YONGE-DUNDAS 366-3000
Starring CARROLL BAKER and LOU CASTEL
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ICE STATION ZEBRA
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plus Elvis Presley in
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Starring
2nd week!
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The most terrifying new chiller
DADDY'S GONE A-HUNTING
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400 DRIVE-IN
HIGHWAYS 400 & 7 - 881-1001
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ANOUK AIMEE and DIRK BOGARDE
HOLLYWOOD CINEMA SOUTH
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HOLLYWOOD CINEMA NORTH
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in
"KRAKATOA EAST OF JAVA"
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"IF....."
COLOR
RESTRICTED
NORTOWN
Edgar Poe's ultimate orgy!
Spirits Of The Dead
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BRIGITTE BARDOT, JANE FONDA
and ALAIN DELON
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"INGA"
and
"CAROLINE CHERIE"
BARONET CINEMA
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Daddy's Gone A - Hunting
Starring
CAROL WHITE and PAUL BURKE
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HUMAN RELATIONS

'Her Husband Is a Thief'

DR. ROSE N. FRANZBLAU

QUESTION: My daughter, 24, married out of her faith 6 years ago. We didn't like him at the beginning, but learned to accept him and have been on good terms since.

The past few years we noticed money missing, but said nothing since we couldn't prove it. Once he offered to go and have a prescription filled. When he returned, he claimed he lost $2.

Two weeks ago, I caught him going to my bag. When he heard me coming, he left hastily. My wallet and dollar bills were lying around. I haven't spoken to him since. I cannot bear to look at him. I'm keeping quiet because of my daughter and her two children, 5 and 2.

My husband feels I should forget it and start talking to him again. I feel if I do, he'll resort to the same thing.

My daughter told me he is upset because I'm angry with him. I'm sure she doesn't know her husband is a thief.

The very day he went to my pocketbook, my husband had given my daughter $150 check for their vacation.

ANSWER: Sometimes people look for a flaw in an individual's behavior to rationalize their hostility and lack of acceptance of him. They may, in this quest, see in the person's words or behaviorisms meanings that aren't actually there.

In prying and probing to find something unacceptable in the other, the person, psychologically wards off inquiry about herself, where others might possibly discover things about her which she herself doesn't like.

The way in which you are handling this situation suggests that your basic displeasure is with your daughter, rather than with your son-in-law. You may have gone along with her marriage because you had no other alternative, and felt she was doing her parents a great disservice by putting them in such a position. Marrying out of her faith was the first assault. That she chose someone you felt was her inferior was then seen as a reflection on the job you did as a mother.

If your son-in-law really has kleptomaniacal tendencies, and what you saw was a fact, then neither silence nor resuming communication with him and acting as if it never took place, will solve the problem.

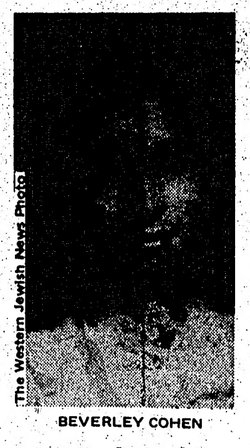
Silence is a form of disapproval which only serves to justify the misbehavior, and is certainly no way to communicate the right message. To start talking to him again, as if nothing had happened, is certainly no solution. Perhaps you are avoiding a face-to-face confrontation because you yourself have some doubts about your conclusions.

* * *

If you are absolutely sure that you are right, then you should give him the benefit of correction. It might be best for your husband to handle this matter and discuss with your son-in-law what he did. He should not be accusatory or judgmental, but should tell the young man that this is a psychological problem which fortunately does respond to therapy. After this man-to-man talk, it should be kept to your son-in-law as to how and when he wants to take this matter up with his wife.

If money for therapy is a problem, he could contact the family agency of his religious persuasion for help or for a referral to a guidance clinic. This would communicate to him that his in-laws really care and want to help.

Until he goes for help, and hopefully he will, you and your husband should be careful not to leave wallets or purses lying around. This constitutes a silent invitation to disobey, and practically seduces the person to misbehave.



The Western Jewish News Photo

BEVERLEY COHEN

Canada's first woman cantor

Winnipeg, Manitoba.- The Reform Temple Sholom here has engaged the services of a 19 year old second-year honors French student at the University of Manitoba as its cantor for the High Holidays, according to a report in the Western Jewish News. She is Beverley Cohen, the daughter of Mr. and Mrs. Max Cohen of Winnipeg.

The news report said that Miss Cohen, who will be the first woman cantor in Canada, won several musical prizes. She is a mezzo soprano and she also won a French government award at the University.

PARTS FOR LAMPS WITH SWASTIKA FOR TORONTO . . . FROM ISRAEL.- The above is a photograph of such articles produced by the Israeli firm of Ultraplast Ltd. for Toronto's Caneurop, of which Mr. Wolf Szydlow is president.

Mr. Szydlow, an importer of Israeli products ordered 84,000 of these. In order to speed up delivery the company employed some terrorists in the Israeli prisons to do the job. Before shipping them however, they noticed that many had been daubed with swastikas in order to embarrass the importer in Canada. The sabotage effort was caught in time and Mr. Szydlow this week received an explanation from Israel, explaining the delay in delivery.

WHO NAGS?

by Ruthie

"Why are men so ornery," I ask my husband.

"Why are women such nags?" he comes back with.

I become huffy. "Women never nag!"

"Oh, no? Then why do they repeat things a million times?"

"Why? I'll tell you why. Because most men are so thick when it comes to domestic problems, you can't din instructions into their heads often enough".

"You didn't say that before we married. And now all I hear is, I don't help with the dishes, I don't take out the garbage, I don't build shelves, I don't bathe and feed the kids. But I *do* support you".

That doesn't stop me from talking. I ask in a calm, collected manner,

"Now that you've taken *me* apart, explain one thing. Why don't you talk to me as you do to other people? Why do you always jump"?

"And just what does that mean? What's the matter, you don't get what you want, you don't do what you want, I don't take you anyplace you want to go"?

"So, okay. But I've heard you talk to your secretary. When she goofs, do you yell at her? God forbid"!

Then comes the classic, "But her I didn't marry. I can fire her, so why should I yell"?

Is there someone who can figure out a man's mind?

* * *

Seriously, though, things aren't that bad. And I do think wives have the advantage. Certainly hubby is away all day, sees people. But don't forget, he works for a living. If he has a headache or is otherwise indisposed, can he take the time off? It could mean, goodbye job and no money.

We may drudge around the clock. But who tells us when to do our chores. A headache — the dishes will wait; we lie down. A beautiful day — dusting the furniture can wait, the dirt won't run away, we take the afternoon off. The luncheon ends a little later than usual — so there's always something in the freezer.

Girls, our relationship with our spouses can be more than amicable. Let's count our blessings.

(Copyright North American Press, 1969)

TORONTO WOMEN'S NEWS

MOUNT SINAI WELFARE

The group known as Companions of Mount Sinai Chapter dedicated to helping retarded children is now intensifying its activities according to Mrs. Mike Mitchell, chairman. They hope for the support of many in the community.

ADATH ISRAEL SISTERHOOD

The Sisterhood of Downsview's Adath Israel Synagogue will hold a general meeting on Tuesday evening, September 9th. The meeting will be to discuss the forthcoming 20th Anniversary projects.

The anniversary celebrations will be inaugurated by a special pageant written by Rabbi Erwin Schild. Men are invited to the meeting.

MIZRACHI HAPOEL HAMIZRACHI

On September 8th, at Shaarei Shomayim Synagogue, Mizrachi Hapoel Hamizrachi women will hold their opening luncheon meeting. Mrs. Kate Devor, for many years an ardent worker for Mizrachi, will be honored. She leaves shortly for Israel. Max Scheoter will be guest speaker. A skit will be put on by Miriam Frankel.

BIRTH

OVADYA. Steven Eric and Jeffrey Mark are happy to announce the birth of their brother, Benjamin (Benjy) David, son of Ilona and Eli, on Thursday, August 14, 1969 (Rosh Chodesh Elul), at New Mount Sinai Hospital. Proud grandparents: Mr. and Mrs. M.J. Nurenberger; Mr. and Mrs. Yehuda Ovadya, Natanya, Israel. Great grandparents: Rabbi and Mrs. B. Nurenberger, Kew Garden Hills, New York and Mrs. Z. Nahum of Tel Aviv, Israel. Thank you Drs. D. Shaul, A. Leventhal and I.M. Cass. Officiating at the Brith Ceremony were: Rabbis Gedalia Felder, Wolf Gordon, Moshe Kaplan, Akiva Stefansky.

Students reject terrorist connection

Duesseldorf (JCNS).- Recent press reports that a number of young Germans were among a group of foreign youths fighting in the ranks of Arab terrorist organizations against Israel have not been confirmed in West Germany.

According to usually reliable sources, these reports were inspired by a visit to Jordan of some dozen student members of the SDS Leftist organization for a study of the situation there and Al Fatah activities in particular.

They had been part of a group of European students whose tour of Jordan had been organized in London in July by a Society of Friends in Palestine.

A spokesman for the German students said after their return to Frankfurt that military cooperation with Al Fatah or military training in Jordan had never been considered.

The students had wanted to study the problem of guerilla warfare and the possibilities for closer cooperation with the guerillas, perhaps in the fields of public relations and propaganda.

As soon as the students learned of the rumors alleging military cooperation they cut short their visit to Jordan and returned home by the next aircraft.

Recipe for the week

FRENCH DRESSING

For a mild dressing for green salads, I like the proportion of three parts of oil to one part of vinegar . . . one can easily acidulate the mixture for dressing cooked vegetables.

3/4 pt. olive and salad oil mixed (half and half)
1/4 pt. wine or cider vinegar, or a mixture of 4 tblsps. each lemon juice and vinegar
3 tsps. each sugar and salt
1/4 tsp. ground black pepper

Put all the ingredients in a screw top jar and shake throughly. Refrigerate and use as required.

* * *

GARLIC DRESSING

For a bowlful of green salad, take out 4 tblsps. of the dressing and leave it in a bowl for an hour with half a cut clove of garlic and a dessertspoon each of chopped parsley and chives. Just before using, remove the garlic.

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OBITUARY

CHAPMAN, HARVEY ROBERT.- Suddenly on Sunday, August 24th, late of 16 Paperbirch Dr., Don Mills, beloved son of Ben and Esther Chapman, brother of Larry and Gary.

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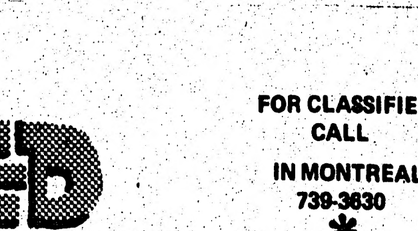

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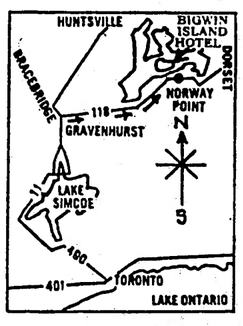

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A well-known cantor just arrived from London, England, is interested in a yearly or High Holidays position, with or without choir. Please contact Cantor Ephraim F. Rosenberg Toronto 787-8508; Cantor Samuel B. Taube, Montreal 748-8312.

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In case after case, while gently relieving pain, actual reduction (shrinkage) took place.

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This was accomplished with a new healing substance (Bio-Dyne) which quickly helps heal injured cells and stimulates growth of new tissue.

Now Bio-Dyne is offered in ointment and suppository form called Preparation H. Ask for it at all drug stores. Satisfaction or your money refunded.

CJC PRESIDENT PROTEST AGAINST ARAB INSULTS

The following statement was issued today by Monroe Abbey, President of the Canadian Jewish Congress, the central representative body of the Canadian Jewish community, as authorized by the National Executive Committee of the Congress which met in Toronto last Sunday:

"The representatives of the Canadian Jewish community are appalled and deeply distressed at the injection of religious prejudice into the already inflamed conflict between Israel and the Arabs. Saturday's demonstration in Toronto of some members of the Moslem faith, implying Jewish responsibility for the burning of a sacred mosque in Jerusalem, flies in the face of all facts, especially since the confessed arsonist was a misguided Australian not of the Jewish faith.

"Along with Jews in Israel and everywhere we deeply sympathize with those who mourn the destruction of part of the mosque and we deplore this damage to a sacred Moslem religious institution.

"In sharp contrast to the systematic destruction of 28 synagogues and Jewish cemeteries under Arab rule of the Old City of Jerusalem between 1948 and 1967, it regrettably needs reemphasizing that Jews have never been and never will be guilty of purposefully destroying the religious sanctuaries of any religion.

"The demonstration in Toronto -- in which Zionism was equated with Nazism -- came dangerously close to a revival of the antisemitic blood libel accusations of old and should be vigorously rejected.

"Indeed the Toronto and other reported demonstrations were, in this regard, part of a new international propaganda campaign which, while exploiting the sentiments of Moslems in this instance, is directed to exploiting vestiges of antisemitism and similar manifestations of barbaric racism.

"In our expression of deep sympathy for the partial destruction of an important Moslem religious institution, we trust that the Canadian public will not be taken in by the despicable tactics being used in protest."

Rabbi Dr. W. Gunther Plaut the Chairman of the Canadian Committee on Israel Public Affairs, has associated himself with this statement.

PIONEER WOMEN

Montreal.- Pioneer Women recently started a massive recreation program in Israel to provide 10 day rest vacations for children from border settlements who have been living in shelters that have been under attack for the past two years.

By the first week of July, 300 children had already begun their recuperative holidays in Pioneer Women installations in Haifa, Petah Tikva and Tel Aviv. It is expected that during the months of July and August more than 2,000 children had been provided with a rest away from their homes, according to Mrs. S. Blanshay, National President of Pioneer Women.

Behind the news

AL AKSA: HISTORY

London (JCNS).- According to Moslem tradition, Al Aksa Mosque, known to tourists from all over the world by its silver-colored dome, marks the sanctuary where Allah took the Prophet Mohammed in one night from Mecca.

Moslem tradition also holds that this site was holy even during the "Days of Ignorance." The mosque which was rebuilt some 500 years ago, is also reputed to be the site where the Caliph Omar prayed after capturing Jerusalem in 638 C.E.

Situated south of the Dome of the Rock, the Moslem shrine built over the traditional place of Abraham's offering of Isaac, Al Aksa Mosque does not mark the spot from which Mohammed is said to have ascended to Heaven, as is sometimes erroneously reported.

This reputed event is marked by the Kubbat-el-Miraj or the Dome of Mohammed's Ascension, northwest of the Dome of the Rock, which was built by Caliph Abd ul-Malik in 691 C.E.

The name of Al Aksa means the "remotest sanctuary" and to Moslems it is the shrine next in importance after Mecca and Medina. People of other faiths are forbidden to enter the mosque. According to some scholars it was first built about 20 years after the Dome of the Rock. Others maintain it was originally a church built by the Byzantine Emporer Justinian (572-65).

King Abdullah of Jordan was assassinated inside the mosque by a Moslem gunman in 1951.

Major work of restoration in 1938 has spoiled the interior of Al Aksa Mosque.

During Jordanian control of East Jerusalem between 1948 and 1967, Israeli Arabs were barred from Al Aksa Mosque and other Moslem Holy places there.

16,000 ARAB TOURISTS

Jerusalem (JCNS).- A total of 16,000 Arabs, about the same as last year, crossed the Damiya and Allenby bridges from the east bank of the River Jordan to visit relatives in the occupied territories and in Israel during the summer.

During a visit to the Damiya Bridge on Wednesday, Mr. Moshe Dayan the Israeli Defense Minister, told reporters that the "open bridges" policy of the Military Government would continue since it had proved its worth.

In reply to a question that the Arabs would attempt to block traffic across the bridges, Mr. Dayan said the only ones to suffer from this would be the local population, who would be drprived of the opportunity of seing their relatives and conducting their business.

He also said that the passage of vehicles across the bridges, which was stopped last December following the Mahane Yehuda supermarket blast in Jerusalem, would not be resumed.

OBITUARIES

PROFESSOR OTTO STERN

New York (JCNS).- Professor Otto Stern, the 1943 Nobel prizewinner for physics, has died in California aged 81 years. He was research professor of physics at the Carnegie Institute of Technology in Pittsburgh from 1933 go 1945.

Professor Stern, who was born in Germany and studied at Breslau University, worked with Einstein in Prague and Zurich. In 1921 he was appointed associate professor of theoretical physics at Rostock University and two years later professor of physical chemistry at Hamburg University.

He fled from Germany in 1933 and went to the United States where his work on the Quantum Theory and the method of measuring the magnetic moment of the proton won him international acclaim.

RABBI SARNA

Jerusalem (JCNS).- Rabbi Yeheskiel Sarna, considered among the greatest Talmudic sages, died at the Hadassah Hospital, Jerusalem. He was 79.

Rabbi Sarna was born in Lithuania and served as head of the famos Slobodka Yeshiva after the first World War.

President Shazar, Cabinet Ministers and Knesset Members attended his funeral.

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